

Pathology of the interaction of legal, social and youth

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ABSTRACT: Love is a bilateral issue, and it requires both enthusiasm and effort by lover, and desire and stretch of the beloved. This is an important principle that is emphasized by all the mystics and seekers of God. Firstly, because love is an attribute of God and it is HIS favor that causes someone to be subject to this blessing. Secondly, to reach the doorstep of the friend and going through the steps and phases of difficulties that the lover is confronted with them, will not be possible without the divine success and attraction. How is it possible for a weak and powerless entity to go on a journey towards the infinite? Furthermore, according to God's saying through prophet Muhammad (PBUH): "I was a potential treasure that I like to be recognized. Then, I created the creatures for the purpose of being recognized by them." Motivation of creation is also the love. Then seeking for being union with the lover is due to seeking for the lover from the side of the beloved. True love renews the lover's entity and gives him a new life every moment. It gives him thousands of wings to fly with, wings that extend from the heaven to the earth. While, virtual lovers are in fact lovers of their own pictures and imaginations and they see a mirage from the distant and then run towards it, but don't see anything unless their own eyes' errors, errors that are the result of their illusion. Accordingly, the relationship between boys and girls before the nomination period causes the worst and most severe damage to community, families, life and the future of girls, though boys also experience such a worst and severe damage. Therefore, the best and most useful relationship between boys and girls is certainly passing their candidacy period together with consent and knowledge of the two party's families. Therefore, in this regard a major and important proposal may be offered firstly, to the girls and then to the boys. Our daughters should follow religious orders and injunctions, and respect precious values and norms of the community. They should also follow the guidance of their parents and professors who are their best friends, helpers and compassionates. The girls should prevent improper and illegal relations with the boys most of whom intend to deceive them because, as it was indicated in the present research they should be sure that these boys are never willing to marry such girls, rather their purpose is only sexual abuse and to deceive them. Based on the survey, about 95% of them stated with confidence that if they want to marry, they will never marry their "girl friends", because in regard to their decency, chastity, don't trust them at all. Boys should also know that in addition to irreparable mental and psychological damages that they cause to innocent and childlike girls and hurt them and make them be pessimist, they themselves also will never be successful and happy in their lives and marriage with any girl due to suspicion and pessimism that have experienced about the girls. Therefore, the best proposal for marriage in addition to parental involvement that are their best helpers and friends is spending their official nomination period, being acquainted with each other's characteristics and mutual understanding about themselves.

Keywords: Divine love, Virtual love, Divine friendship, unauthorized relation

INTRODUCTION

Love is the eternal elixir that can change any kind of copper into the gold. Human survival is due to the love; as the manifestation of many sciences, arts, prosperities and many activities and wonderful phenomena, also the prevalence and freshness of human's life are considered the achievements of love; more important, within the ring of unions, the assembly of philosophers, the country of mystics, the rooms of the jurists, the arena of all scholars, and the abode of all residents in any career and technology, even within the ring of ragtag and bobtail and imprisoned persons there are also talk of love and without exaggeration it should be said that we do not know any population or abode without the presence of love. From heaven to the land and from the settlers of the land to those who have joined the union of Almighty God, all and all are lovers. Not only human, but all particles belonging to both heavens and lands are lovers. So it should be said that all the universe, are lovers

and prayers of the One and only One Beauty (God), though we consider most of them far from any kind of senses.

Therefore love is the most fundamental, and most revealed-key word, however, expression of love is so difficult that the pen breaks and stops, because the love is old and God's covenant with man dates back to Alasti.. Existence is the manifestation of love. Not only human beings, but all particles and elements consider the existence due to the love. Even the heavens and the sun and moon, water, wind and earth and fire and... all of them have been established on the circuit of love. Love is endless and infinite, it doesn't accept limitations. It is eternal and has come into existence since the beginning, and only the love will remain and other things are mortal; love is life criterion. Loveless human being is obscene and animal like, he is not but an animal, he is solid body. Love is both the criterion to be alive and basically the fountain of life water. Lover is born from love and all of the real wealth and blessings arise from love. For lovers, love is adequacy and nothing bears credibility and authenticity and value except love. Lover is alive all the time and enjoys eternal life. In profession of love which is beyond all rituals, he worships, thanks and becomes satisfied.

The way of love is risky and difficult. Only those people can put the steps on this way that are gentlemen, clever and hard working, because love is vengeance and bloodthirsty and the way of love passes through the seas of blood. Love is the effects of the history and an example for writers and scenarists and it is panacea and elixir, converter of situations and characteristics and it cleans the faults. Lover drinks the wine of reality and he is always drunk. Being drunk with love is beyond all the drunks. And love is thought processing and culture builder.

Lover enjoys high status at the look of the beloved. His prayer is answered and he is looked at by the beloved. The way of love reaches to the point that the beloved loves the lover and love, lover and beloved gain unity and become one. Love brings airiness, liveliness and being free from care. This and only this is the spiritual or divine love.

That's why virtual loves are invalid and worthless, because lovers of loves such of these kinds don't enjoy characteristics of real lovers and they seek for self-interest and satisfying their own inner wretch desires. Love is in harmony with pains, tears, and sighs, love bits on lover's liver; it burns the liver; but in this era full of tricks where are true lovers?! Whether, the so-called romantic youth and students have realized the depth of love? In fact, it can surely be said that most of the young people look at their inner desires with the eyes of love for the purpose of being responder for their existent desires. Using the so to speak more lovely words, they delude sentimental and emotional individuals because they only follow their own carnal desires; of course, the pleasure-seeking is not a bad and ugly problem, but it is one of human beings' characteristics. Those who cannot enjoy the life, may suffer from mental disorders; but, pleasure-seeking may cause problems and be harmful from the two aspects: first, non-religious way of seeking pleasure, and second, effusiveness in seeking-pleasure that causes deviation from the path of perfection and falling into the abyss of destruction.

The present descriptive study has been developed using approximately 20 references, questionnaire planning, statistical universe, results from statistical universe and information directly and randomly gathered from some of the students by planning the questionnaire. In this descriptive plan we hope to give necessary information and knowledge to the youth, especially to university students, to prevent heartfelt bosom of the family and social system being broken-down and thereby, bring the psychological and mental security and self-esteem among the girls and boys.

Objectives of the Study and Its Necessity

The aim of this project is to study the spiritual or divine love, and virtual love and its consequences. Most of the young people, especially students don't like to listen to the advices from their family as well as their professors; but, whether these young people have enough sense of responsibility towards their family and their future? Whether, they attempt to cover themselves from the eyes of outsiders by distinguishing between the insiders and outsiders? Whether they make use of all their attempts to observe the Islamic dress and to pattern the practical and behavioral traditions of pure Imams (AS) as a model for their own characters and behaviors? Whether...?

Therefore the overall goal is to evaluate the real concept of true and virtual loves and harmful and destructive effects of virtual love and positive and transcendental effects of real love in universities. Because, one of the fundamental problems of our current society that has caused social corruption and uncontrollable dissipations, is an unhealthy and nonreligious relation among the young people. Unfortunately, some people, informed or ill-informed, have placed the name of love to these relationships, while love is a sacred word that if used in its real meaning, no corruption and frustration will be created for the youth and the society. In a tradition he holy prophet (PBUH) states: "Oh, the child of Adam, I do created all the things for you and do created you for myself." Therefore, according to the principle of "caliph of God", and dignity and exalted position of every human being, this research attempts to study the real concept of love and friendship that also includes the One God's satisfaction, and to express the main cause of virtual love to be welcomed by the youth and frustrations obtained from these relationships.

This paper began with distribution of questionnaires. In this regard, the data was collected, evaluated and analyzed and finally, statistical calculations were used, percentages of given responses were determined and tables and charts were used. So, considering the above said things and the number of students – who will be the pioneers of women, men, coaches and castle-guards of the society in near future – using the practical and applicable methods, we decided to proceed with promotion of authentic culture of anthropology, separation of real and virtual loves and their positive and negative effects in universities for the purpose of presenting some solutions to this issue and being able to rescue the community from this great cultural problem which clearly includes wrong and inappropriate consequences in Islamic societies.

MATERIALS AND METHODS

Given that this research is descriptive survey, it describes the existing situation of virtual love among the students, and then seeks for the ways of promoting the recognition of true love and its separation with virtual love – which is possible by the helps from family, school, university, media, society and... . And since, the aim is to study the ways of promoting the authenticity of true love and explaining the destructive effects of virtual love and discharging the false senses and making the university students' emotions targeted, the present research makes use of the library resources of JSS, JDS and MSQ and gathers information using the standard questionnaires developed on the basis of a five-point Likert scale. And their validity have been assessed and confirmed in Europe and America. Given that, the aforesaid questionnaires will be translated, they need to be re-adjusted and re-determined from the viewpoints of validity and reliability; this takes place by implementing the method again (retest), parallel method (counterpart) and Cronbach counterpart coefficient. Since, collecting all the people in a society at a specified time in order to respond to their problems and involvements resulted from lack of enough knowledge of divine love or spiritual love, and also to cause them to distinguish between true and virtual loves is impossible, we tried to use small groups at different times for our questions. In doing so, the multi-stage cluster sampling method has been used. However, due to many problems in sampling, we used a systematic random sampling method. On this basis, from among the total statistical population (all students) questionnaires were randomly and according to the draw distributed among the male and female students in associate degrees and in different age groups and this were considered as the statistical universe. In this regard, 100 students - girls, boys, married, and single – were randomly selected as samples.

Data gathering was done through questionnaire and the questions were designed in the form of multiple choice ones. Choices for all the questions were common for all of them and they were as follows: A: very much, B: much, C: average, D: little, E: very little. In this poll, they were not asked to make known their names for the purpose of answering the questions with convenience. Also, from among 100 individuals who answered the questions 34 ones were male and 66 ones were female, 70 of them were single and 30 ones were married. 78 of those who answered the questions were from the first age group (18-28 years of age), 19 ones from the second age group (29-39 years of age), and 3 ones from the third age group (40-49). Also, from among 100 individuals who answered the questions 45% were from accounting, 36% from management and 19% from computer fields of study.

In the questionnaire causes and factors involved in the young people being drawn towards virtual love were asked about and that, whether being dressed inappropriately, financial and cultural poverty and illiteracy or low literacy of families, holding classes consisting of both sexes of boys and girls on campus, sexual dominance of the youth making use of the available clips on the SMS, unauthorized use of satellites, vulgar films influenced by Western culture, unsuitable friends, and ... are effective in students being drawn towards virtual love or not, and some other questions in this regard. Raised questions and statistical calculations have fully been referred to in terms of the number of given responses to multiple choice questions and percentage of responses.

RESULTS

As some samples, results from the research have briefly been shown in the framework of three tables. Table one shows the causes and factors involved in the young people being trapped in virtual love. Consequences of virtual love have been shown in table 2. And the last table (table 3) shows different perspectives on spiritual love or divine love, and virtual love.

Table Statistics 1

var00001		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	42	42%	42%	42%
	much	38	38%	38%	80%
	average	8	8%	8%	88%
	little	10	10%	10%	98%
	very little	2	2%	2%	100%
	Total	100	100%	100%	
var00002		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	20	20%	20%	20%
	much	23	23%	23%	43%
	average	17	17%	17%	60%
	little	17	17%	17%	77%
	very little	23	23%	23%	100%
	Total	100	100%	100%	
var00003		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	39	39%	39%	39%
	much	37	37%	37%	76%
	average	19	19%	19%	95%
	little	3	3%	3%	98%
	very little	2	2%	2%	100%
	Total	100	100%	100%	
var00003		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	16	16%	16%	16%
	much	42	42%	42%	58%
	average	23	23%	23%	81%
	little	14	14%	14%	95%
	very little	5	5%	5%	100%
	Total	100	100%	100%	
var00005		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	45	45%	45%	45%
	much	38	38%	38%	83%
	average	15	15%	15%	98%
	little	1	1%	1%	99%
	very little	1	1%	1%	100%
	Total	100	100%	100%	
var00006		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	very much	18	18%	18%	18%
	much	33	33%	33%	51%
	average	20	20%	20%	71%
	little	23	23%	23%	94%
	very little	6	6%	6%	100%
	Total	100	100%	100%	

with regard to table 1 and made calculations about the causes and factors of the young people's involvements in virtual love and street friendships it becomes clear that: from among, 88% above the average of respondents considered the living environment effective in the young people to be drawn to social and family deviations. Other percentages according to the responses from the responders were as follows: 60% being without a veil, 95% uninteresting films influenced by western culture, 81% using the available clips on mobile messaging, 98% unsuitable friends, and 71% financial shortage in the life.

Statistical calculations obtained from table 3 in relation to the consequences of virtual love and street friendships are as follows:

1. According to 54% of individuals, virtual loves don't lead to marriage.
2. 96% of respondents believed that if the result from this love were marriage, such marriages could cause pessimistic atmosphere and lack of confidence between the wife and the husband.
3. According to 64% of the students, through reaching the happiness and prosperity in life through virtual love is impossible.
4. According to 51% of the respondents, virtual love cannot be a means to reach the divine love.
5. According to 85% of the students, virtual love can be the reason for many divorces.
6. According to 84% of the respondents one of the most prevalent difficulties resulted from the virtual love is leading the life with more than one wife.

Table Statistics 2

var00007	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	3	3%	3%
	much	8	8%	11%
	average	35	35%	46%
Valid	little	25	25%	71%
	very little	29	29%	100%
	Total	100	100%	
var00008	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	60	60%	60%
	much	27	27%	87%
	average	9	9%	96%
Valid	little	2	2%	98%
	very little	2	2%	100%
	Total	100	100%	
var00009	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	5	5%	5%
	much	8	8%	13%
	average	23	23%	36%
Valid	little	23	23%	59%
	very little	41	41%	100%
	Total	100	100%	
var000010	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	9	9%	9%
	much	19	19%	28%
	average	21	21%	49%
Valid	little	26	26%	75%
	very little	25	25%	100%
	Total	100	100%	
var000011	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	34	34%	34%
	much	27	27%	61%
	average	24	24%	85%
Valid	little	11	11%	96%
	very little	4	4%	100%
	Total	100	100%	
var000012	Frequency	Percent	Valid Percent	Cumulative Percent
	very much	20	20%	20%
	much	39	39%	59%
	average	25	25%	84%
Valid	little	11	11%	95%
	very little	5	5%	100%
	Total	100	100%	

CONCLUSION

Love has been set as a divine gift in nature of all creatures of the universe and in this way they may be able to reach self-existential perfection; since the most complete representation in the essence of human being is “love”, in this way, this existential essence is able of recognizing the ‘self’ and give perfection to itself and reach to divine knowledge (He who knew himself, indeed has known his own Lord, because the spiritual and holy love is a real one and it is eternal and it is love of the Great God; because in this case love of the lover is continuously increasing, melting and dissolving. In case of such lovers they also don’t interpret their loves to ‘love’, because it has never been told about any of the prophets to have love towards the God, but they have been called as a ‘friend’ or ‘good friend’ of the One God. Some instances of these prophets are: the holy Prophet of God – Mohammad [Habibollah –the friend of God (peace be upon him)] -, Jesus [Rouhollah – (the spirit of God)-], and Moses [Kalimollah – the speaking companion of God] (Shafiee, 1996, P. 27)

But another important issue in this regard is the negative reaction toward the relationships between virtual and real loves that are present in the current community and they are mainly due to the mixture of these two kinds of loves, because most of the ‘loves’ that had been and are present in the universe – together with their effects and characteristics – are of sex natures. And, the reasons for most of the family failures and disillusionments among the young people are these very sexual loves, loose and base-lack trusts, and unsafe and unauthorized relations.

Finally, the first and the last, and the outer show and inner being of the existence is ‘love’ and nothing is true but ‘love’. (Mokhtar Pour Ghahroudi, 1999, Pp 7-11, Introduction). However, the distinction between real love/divine love and street and virtual loves is a very difficult thing ...

Table Statistics3

var000013		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	14	14%	14%	14%
	much	27	27%	27%	41%
	average	33	33%	33%	74%
Valid	little	16	16%	16%	90%
	very little	10	10%	10%	100%
	Total	100	100%	100%	
var000014		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	38	38%	38%	38%
	much	32	32%	32%	70%
	average	17	17%	17%	87%
Valid	little	8	8%	8%	95%
	very little	5	5%	5%	100%
	Total	100	100%	100%	
var000015		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	3	3%	3.0	3.0
	much	12	12%	12.0	15.0
	average	37	37%	37.0	52.0
Valid	little	23	23%	23.0	75.0
	very little	25	25%	25.0	100%
	Total	100	100%	100%	
var000016		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	13	13%	13%	13%
	much	33	33%	33%	46%
Valid	average	31	31%	31%	77%
	little	12	12%	12%	89%
	very little	11	11%	11%	100%
	Total	100	100%	100%	
var000017		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	61	61%	61%	61%
	much	29	29%	29%	90%
Valid	average	5	5%	5%	95%
	little	3	3%	3%	98%
	very little	2	2%	2%	100%
	Total	100	100%	100%	
var000018		Frequency	Percent	Valid Percent	Cumulative Percent
	very much	17	17%	17%	17%
	much	48	48%	48%	65%
Valid	average	28	28%	28%	93%
	little	4	4%	4%	97%
	very little	3	3%	3%	100%
	Total	100	100%	100%	

Results from the table 2 and expressions by 74% of the respondents show that virtual love causes shortage in social characteristics (character promotion); while 87% of them believed that virtual love makes the ground ready for being away from the court of divine and direct path. It also causes the faith to be weakened. Also, according to 52% of the students scientific discussions and exchanging the lecture notes among the girl and boy students is for the purpose of friendship and seeking for pleasure, while 48% of the respondents believed that this relation is only of scientific nature.

In regard to controlling the emotions of youth period, according to 90%, 95% and 93% of the respondents controlling these emotions is possible by the help of family, strong faith, and environment, respectively.

Discussion

Due to surveying the responds to multiple choice questions by students, some of the obtained statistics and information were unexpected and away from expectation; therefore, in the following analysis of these cases and appropriate techniques for being free from this social and family problem will be pointed out:

According to the calculations and due to studying the graphs, as well as according to 74% of the students that had moderate to high opinions, compensating for social characteristics (character promotion) is effective in attitude and behavior of the youth towards the virtual love; while, 26% of the individuals with moderate to low opinions rejected this theory; obtained result is not so satisfactory because one of the factors effective in

deviation of the young people towards the street friendships is compensating for the lack of social character. So, in this regard it is necessary to promote the power of self-esteem among the young people and make them aware of their own innate and inner talents. In this way they will not be drawn towards the deviation to promote their prides and characters.

In case of the issue that whether virtual love can be a means to reach the spiritual love, 49% of students had moderate to high opinions and in contrast, 51% had negative and moderate to low opinions and this is worth of thinking in Islamic society on the basis of moral and religious orders. Therefore, it is necessary to take required steps to solve such a fundamental problem using conscious measures and to offer students religious and real ways to reach the spiritual and divine love.

According to %40 of respondents, whose idea was medium to high non-religious relations can be a pretext for recognition of the identity of the opposite gender so as to select the best option to marry, while 60% of the respondents had moderate to low opinions and were against this issue. Based on the obtained results, with reasoning and logic students should be convinced that through a thousand of tricks and actions boys hide their own innate and main identities so as to reach their inner demands and sexual desires, and thus it is difficult to gain necessary and sufficient information about them, of course this also goes for the girls.

From among the respondents, 60% with moderate to high opinions stated that being without a veil can have an effective role for young people to be trapped by street loves, while 40% of them with moderate to low opinions were against this idea; this result was away from expectation; because one of the most important factors that causes the young people to be drawn to social and family deviations is being without a veil, thus respectful professor should make the harmful consequences of ill-covering known to the students so as to solve this problem. Also, it is necessary to put those regulations and rules to use in university environment that upon which this social damage can be prevented.

Concerning the coeducational classes for students in universities, 74% of the respondents with moderate to high opinions believe that if both girl and boy students study in a single university environment, this contact will also have a role in their sexual relations, while 26% of them with moderate to low opinions hadn't such opinions. So, it is necessary to take wise and weighed steps to solve this essential problem; even in case of necessity and obligation, if possible, classes should be designed in such forms that the least contact be created between the boy and girl students. And/or conversations among the boy and girl students shouldn't be stimulating and their looks at each other shouldn't also be polluted and lustful. Also, religious veil within the limitation determined by religion should be observed by both genders. And, behavioral and oral relations among boy and girl students shouldn't be for the purpose of pleasure and enjoyment. Furthermore, two strangers to each other shouldn't remain together into a closed environment. Finally, the students should try to know that the One God is overseer and sees all acts and behaviors all the time. They shouldn't ignore virtue and modesty.

Among the respondents, %72 above the average believed that nothing is done by professors to help students distinguish between true love and virtual love; in contrast, only 18% moderate to low of them believed that professors make students have full knowledge in this regard. According to the obtained percentage, it can be stated that unfortunately most of our professors don't accentuate such problems in classrooms, but they give importance only to teach in their own related fields, and consider such issues as the main tasks of professors of Islamic studies; while all respected professors should consider the guidance to students in all areas of scientific, cultural, social, religious and ... fields among their religious duties.

Concerning the question that whether sexual tendencies can be considered as barriers to students' progresses or not, 75% of respondents with moderate to high opinions gave positive answers to this question and 25% of them average to lower ideas rejected this theory, and the obtained statistics was unexpected. So, in this regard it is necessary to act in such a way that students, that are future *علمداران* of Islamic nation, be diverted from this path and be interested in science with reasoning and logic. Because such relationships cause both sides to divert all their thoughts, attentions, and focuses towards telephone and/or at presence meetings and, this is the biggest obstacle for scientific growth and development because education needs focus on intellectual and spiritual forces. Concern and anxiety that occur due to such links are the biggest stumbling block on the way of scientific and educational progress; hence, university and school consultants recommend that when studying and exams it is better to postpone the marriage and matchmaking ceremonies so as to people can succeed in doing their assignments and exams and this goes for continuous opportunity burning relations that burn high energy. Therefore, students should be informed that studying and instruction, especially during the university studies, is among the most important factors that build their futures and characters, and those who because of accepting virtual loves and emotional friendships and response to their endless desires and sexual demands, don't take the advantage of them, become involved in an unforgivable error, disgrace, and failure.

46% of people with moderate to high opinions believed that virtual loves don't lead to marriage; while 54% of them with moderate to low opinions didn't have such an idea. Of course we don't deny the fact that a few percentage of these friendships lead to marriage and, at least, for some time, they feel luckiness leading

the life with together. But, unfortunately this happiness do not remain stable and together with passage of time doubt and pessimism make the field narrow for such a common life. In other words, after one year of their common life that everything become normal for them, these thoughts come to the husband's mind that " why his wife when she was single very easily communicated with him?", "whether she had already a relationship with someone else, too?" and "when I'm not at home, does she remain loyal to me?" and ...? Therefore it is necessary to make the required knowledge clear to the youth and students in this regard, so as to make them act realistically concerning the marriage and realize the consequences of unreasonable marriages.

Therefore, considering the charts and calculations, the conclusion is that there are different perspectives according to different age groups, sex and marriage status of students concerning the causes of deviation of the youth and their desires to virtual loves; so, in order to solve this social dilemma it is necessary to take the main steps in all of the abovesaid grounds in cooperation with all authorities, experienced professors and legal and substansive management, so as to have a healthy society free from any family and community confusion.

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