

# The Mutual Relationship of Men and Women in Islamic Religion

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**ABSTRACT:** The current paper investigates the interactive and mutual relationship of men and women (spouse) from should points of view. Human commitment and responsibility is among the important issues in Islamic text books and has been highly emphasized by the holy prophets. In the present study, I have tried not only to state the problem, but also to verify it by considering the human responsibility and to deal with the crucial role of human with regard to the above-mentioned issues. These are foundation of family. Family is the first place in social training and is of highly respect for Islamic religious. Men and women should respect each other's right. In this respect they should follow Islamic order, and try to reach accomplishment. However, what is covered in this article is originated from the Islamic rules which regard to the relationship between men and women (spouse). However, I hope what is start meet the readers need.

**Keywords:** commitment, responsibility, relationship, Islamic, right.

## INTRODUCTION

It is about an entity which much can be said about him an entity which has been a big miracle in various periods an entity which has experienced ups and down. The familiarity of men and women with Islamic training rules has been very crucial in strengthening the family foundation. It is better for parents to spend some hours studying the Islamic rules regarding marriage and spouse it is expected that all parents get benefit from the findings of this paper.

The message of Islamic religious is that: calling all of them toward the accomplishment, superiority over other animals and reaching to the only God.

God speech and reaching to the prophets' miracle all have been for the guidance of mankind. The aim of the holy prophets is clearing human thoughts and insights away from dirties the aim of reaching men to accomplishment.

Men should get benefit from the existed guidelines with regard to holy Karim Quran which is the director of all Muslim people.

The commitment of spouse to each other according to the holy verse saying that "we created you and endowed you espouse to espouse to live a happy life with each other" you should think of this.

### **Family**

Family is amongst the first inborn world systems which are crucial in providing the important needs of human. It is stronger and more efficient than other entities and systems. We have in a saying that "nothing can make Allah happy as much as marriage and family formation. Some definitions have been presented from family in sociology such as:

Family is a social organization although with having permanent shifts within periods has remained stable and fixed.

Family is a limited social organization which is shaped through a formal marriage

A similar discussion is also in psychology 1. Family is semi-open system which plays an inner role and insights, situations and family relationship are important.

### **Family in Islam**

Family is formed from civil and true individuals who are based on marriage.

According to the above mentioned definition the following points are understood.  
There are different people in this organization who are relatively stable.  
The individuals in this organization have a common duty and know their mutual rights.  
These persons are in continuous contact and intimate relationship with each other.  
This organization has been based on God messages and Islamic religious

### ***Family and its Respect in Islam Religion***

This is the first organization in Islam. In Novin interpretation, p.250, has been cited that: The first verses sent to the holy prophet are related to "ALAGH" sooreh. After receiving the message from Allah, he returned home and stated it for his wife Khadijeh and this was the first Islamic community. The order to marriage and family formation has been emphasized in holy Quran.

In the holy Quran it is said that "The men without wife and the women without wife should marry.  
Like clothes which protect human from illnesses and cover him in the order to marriage it has been recommended that:

Home is the space of understanding each other. It creates passionate to each other.  
The family member usually hear sooner themselves and are ready to be loyal to each other  
In the time of primary needs the relationship between the members becomes stronger.  
The family members feel more responsibility and highly commitment to each other in the time of using each other's experiences.

### ***Marriage Bond in Islam***

When a man and women get marry and from a family, in reality, they will have a common adventure and their happiness is interrelated. If they cannot provide a warm environment none of them can reach the happiness. What is important in a family is that each of spouse should understand their duty and respect each other's right. Otherwise, the family column will scatter gradually. Intellectual human are contended to their right and do not expect more than that. These persons are never ready to exceed their wife right or disturb him mentally.

### ***Espouse Right toward Each other***

Men and women have mutual rights toward each other such as common and personal right.

Common right: Rights which should be respected by both genders.

Personal rights: These are exclusive right for each gender separately.

The common right for espouse:

The first and most considerable right for wife or husband is being good-natured; because what family requires are kindness, amnesty, adaptability, and dedication. Friendliness is originated from these. In a family which there is no amnesty life will lack joy and happiness.

In Islamic rules it has been emphasized that:

The only God in Quran said to holy prophet that: if you don't be kind to people they will escape from you and will leave you alone.

Counsel intellectually with women

The holy prophet said that: The best of you is the one who is kind and better to his family and I am the best for my family among you.

Emam Jafar Sadeq (peace be upon him) says that:

Kindness and benevolence make home like paradise and causes forgiveness.

The mutual respect of the espouse

Men and women should respect each other everywhere, whether in house, meeting or alone. Because this will have beneficial consequences such as: value, security and calmness, stability in society. However, in Islamic rules it has emphasized that:

The great God says that: Those who believe in God and do right thing, the only God will give them kindness in their heart.

The holy prophet (P.B.U.H) says that:

Great individuals respect women and those who are humiliated disrespect women.

They holy Quran says that: Is benevolence deserving other than this?

One factor helping stability of the family is chastity of the spouse. The holy Quran orders men to: keep their eyes from the strangers because this is the highest thing for you.

Chastity and being away from dirty will result in Family foundation and threaten the family. The holy Karim Quran says that:

The women who are impure are deserved of impure men and vice versa.

Adornment and cleanliness of the espouse

Among the mutual common rights of men and women are the appearance and cleanliness. In Islamic rules we see that:

Religion is based on cleanliness

Cleanliness is half of the belief.

EmamReza (AS) said that: three things are pleasant for prophets: Aroma Removal of extra hair and the frequency of wife relationship

The holly prophet says that:

The best wife among you is the one who gaze at her husband and become happy.

The best of your wives are the most cleanliness ones.

### ***TheRights of Man RegardingWoman***

Woman follows his husband is marriage relationship

It is needed for women to use the best perfumes and dress in best clothes and also decorate for their husbands.

Wife should accept the management of husband over her.

According to the holly verse: If there were various Gods governing the world, undoubtedly, it overturned.

The family also needs one manager. In other holly verse we see that: Men should govern and protect women of course, in life affairs the logic and insights of woman (wife) should be used. They should counsel in various actions.

EmamHassan (AS) says: Eachgroup who counsel to other group will reach accomplishment.

3. Wife should not go out without her husband permission is not needed.

The holly God says that: stay in your own houses and don't decorate yourself like the primitive period.

### ***TheRights of Wife RegardingHusband***

Man (husband) should provide food, house, clothes and home appliances and all the wife needs. This has been emphasized in Islamic

Be kind to his wife

Has amnesty to his wife. The holly prophet (P.B.U.H) said that: you should have amnesty and this will give you glory

Don't leave him alone at night and don't delay it four consequence nights.

In every four mouth he is obliged to have sexual intercourse with her.

## **CONCLUSION**

We can conclude that family is an environment where men and women (spouse) meet each other's emotionally and physically needs. It is guarantee of community stabilities. In Islamic religious family has been considered as the loveliest entities of the society

For its protection, men and women rights should be respected by each other. Family members should play their roles so that the family can reach the best goals with the best attempts.

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