

A Survey of different hypothesis about human existence by Islam and Psychology

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ABSTRACT: During the Islam Ideology man was created by god instinct. The holy Quran tells about this: Searching the instinct which the God create man by it (Yes, this is God creation) and God creation is not different. (Rom, 30) From the Islam point the human has different knowing (Instantly). In the knowing territory man perceive lots of things by his instinct. The principles of knowing are the same for everybody and its branches are gaining from because the man does not need introductions and comparisons in perceiving. It means that the construction of man thought does not need cause and it is understandable. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. Though the man is a wellness surrounding creature. In addition the man is a beauty searching creature. He is growing to the beauties and beauty is an apparent principle for him from other aspects. Growing to creativity and founding is in his insane in addition it supplies some of his material needs too. From the other hand Love and worship is especially for man which it concern to his humanity disconnectedly. The human instinct knows man destroy for love very appreciable. Islam gives a more general Idea about human and being bad or good and it does not have parallel of some Ideologies. In this idea man has the power of will and some abilities. In consenting it does not reject man willingness and it does not know him following the society requisites and like manner ships it does not know him following its participles. Although it works completely independently which like the humanitarians supply its needs independently, any of psychological Ideologies about human concern to Islam concepts and its ideas about them that they are near or far. Anyway each of the ideas is made by man about humanitarian who these ideas need reviewing and completing.

Keywords: Man entity, Personality, Principal hypothesis, Psychology, Islam.

Preface

In the case of Ideas about personalities and supply the base for giving new ideas, performing principle ideas about human has a high attention and it is very defining; which one the aspects of the efficiency about the point of personality, it is the idea which any ideologist has about the man. If it can be possible defining by scientific founding and – Quran and tradition – justify some ideas about human. In addition it is a new branch of study in humanitarian and it opens a door to psychology. In this survey it is tried to search on human entity by Islam and psychology (Adler, 1927).

Case study

The man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. "Because many aspects depends on human nature and entity and what we should do or not, and for reaching to which tasks we should be hopeful and the goal of life what should be and all of them are from our idea about the aspect we have about reality of man» (Allport et al, 1961). so in this case the aim of this survey is investigating about the hypothesis about human, then we would search these ideas by religious aspect. (Allport et al, 1961; Adler, 2000)

The man entity is higher than nature and insane of man and it not just for being against and though it has got a higher position. The entity is end of object and it expresses the border between objective and existence and it is expressing the most important adjective about the object.

In the point of view man is a drop it is a cc of water and before being water, it has got some limitations and some needs which shape its life and in this meaning man is just water and with no border he is water just water.

Being God representative in this idea can just mean and "You are not anything just soul" is recognized well.

But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition (Adler, 2000; BashiriAgh, 2000).

Background of survey

About the humane insane there are different ideas which are paradoxical. Stevens give seven ideologies which they are concerning to Farabi, Jesus Christ, Marx, Froid, Sarter, sceener and Luter. Although each of these ideas may give good aspects about the man but because of being paradoxical with each other may exist some questions like this which are there the thing against the force of nature and also materialism against duality and ... would empower too.

In the religious documents especially Quran there are some discussions about the entity of man. With a short point of view to Quran, there are different Symbols which they are pointing to the reality of Man and talked about him (Hjelle and Ziegler, 1981). By paying attention to these symbols we can get different points which they help us in replying to these questions which now here just we point to some of them. The man in addition to his physical point has another nonphysical part which calls "Soul".

The life of people and souls are not prominent to the real life and in other words the human souls are not related to rolls.

The reality of man and his humanity is just concerning to his souls not to the material point of view. Giving all these five principles are from the symbols of Quran and some of them are explained precisely in different symbols and some other very less, we can point to number 4 in comparison with 3 and 5 which they have less symbols in Quran (Adler, 2000).

The man entity is higher than nature and insane of man and it not just for being against and though it has got a higher position. The entity is end of object and it expresses the border between objective and existence and it is expressing the most important adjective about the object.

By paying attention to these symbols we can get different points which they help us in replying to these questions which now here just we point to some of them.

Ask of Survey

In the religious documents especially Quran there are some discussions about the entity of man. With a short point of view to Quran, there are different Symbols which are they pointing to the reality of Man and talked about him?

The course of survey

The man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. "Because many aspects depends on human nature and entity and what we should do or not, and for reaching to which tasks we should be hopeful and the goal of life what should be and all of them are from our idea about the aspect we have about reality of man» (Allport et al, 1961). So in this case the aim of this survey is investigating about the hypothesis about human, then we would search these ideas by religious aspect (Dialectical).

Although each of these ideas may give good aspects about the man but because of being paradoxical with each other may exist some questions like this which are there the thing against the force of nature and also materialism against duality and ... would empower too. . The principles of knowing are the same for everybody and its branches are gaining from because the man does not need introductions and comparisons in perceiving. It means that the construction of man thought does not need cause and it is understandable. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc.

The Man entity from modern psychology and west

The man from Froid's point of view

Froid introduce the man from different points from his point of view the man is neither good nor bad. Otherwise from ethnic he is neutral. Froid knows the man as the result of whole growing, in his point of view the

man is alike a machine which exist as a whole of thoughts that there are different kinds of hopes and personal interests. The bad point of man when is evading that they impress by his physical needs and as he does not know these needs or they to control they and Froid discomfits the power of choosing human and he knows the man depending on the social limitations. many aspects depends on human nature and entity and what we should do or not, and for reaching to which tasks we should be hopeful and the goal of life what should be and all of them are from our idea about the aspect we have about reality of man» (Allport et al, 1961). So in this case the aim of this survey is investigating about.

The man entity from others philologists' view

Adller has a more general sight and social view. He know the man a creative and selective creature and responsible against bad or good things. His entity shapes in the society and his completion is in giving reality to himself. Young is against Froid about the sex as the exile of pointsandhe expressed that they are controlling by others and they are motivated by sexual interests too. Generally Young is looking for the humanity in his talks other psychologists like Erikcon, Karel Hornay, Eriksdem and etc. mostly insisted on social insane.

The man entity from others Humanitarians' view

The man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. . It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty.

The man entity from treat mentalists

In the treat mentalists view the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. "Because many aspects depends on human nature and entity and what we should do or not, and for reaching to which tasks we should be hopeful and the goal of life what should be and all of them are from our idea about the aspect we have about reality of man» (Allport et al, 1961). so in this case the aim of this survey is investigating about the hypothesis about human, then we would search these ideas by religiousideas.

The man entity from Gestalt psychology

From the points of Gestalt' ideas the man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics.

Human sprit and his affections in man treatment

The insane is the word which it has different applications and in philosophy it is inspired to details of materials and insane.

It is said that: the parts of anything are called its insane.

In the introduction of self is explained that as it is complicated with other material it can make it resemblance like the Fire which hot as you put it beside other things it would fire too(Hill and Zigler, 2000).

But it seems that it needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics.

The introduction of this is each of these ideas may give good aspects about the man but because of being paradoxical with each other may exist some questions like this which are there the thing against the force of nature and also materialism against duality and ... would empower too. . The principles of knowing are the same for everybody and its branches are gaining from because the man does not need introductions and comparisons in perceiving. It means that the construction of man thought does not need cause and it is understandable. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition(BashiriAgh, 2000).

The role of wisdom on affecting man treatments

The base of this hypothesis is the wisdom of human. Therefore the human are the creatures who they decide and treat basically by their thought and wisdom or the insects force him to do some unethical manners? In Frouid's Idea people treat illogically. They influence on all parts of human personality and human wise is following the organization but not wisdom(Hjelle and Ziegler, 1981).

In contrast the man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition

Alport says: we are able these affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty (Inspector and Mansour, 2001).

In Bendura's point of view these affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition.

Changeable and unmanageable human entity

In this hypothesis, the man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. . It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty (Kelly, 1970; KhodaPanahi, 2003).

Human entity from Quran's view

As depending on wisdom of some Quran symbols, human has got entity. Also in the following symbols they are all mentioned too. For all the people the desire of having wife and children and also gold and silver are inside.

In this symbol the word of "love" are in different meanings and they put in different interest of human that they are all from his entity.

It seems that it needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics.

The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty

In the religious documents especially Quran there are some discussions about the entity of man. With a short point of view to Quran, there are different Symbols which are they pointing to the reality of Man and talked about him

The interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition.

The man was the subject of different sciences and it was discussed about too but we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody. . It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty. From other entities of human we can point to «integrity». We swore to the day of ultimate.

Physiologists call the input power of human for that the construction of man thought does not need cause and it is understandable. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. Could we consider the personality of its human?

With a fast gist to holy Quran we find that it seems that it needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology. The man is going around the wellness and good ethics.

Posing the profits it means that the construction of man thought does not need cause and it is understandable. It needs that perceive the things reality and its tasks as they are exist. It is that called curiosity in psychology.

The symbols concerning to exiting human we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody

The symbols concerning to ethics. It is that called curiosity in psychology. The man is going around the wellness and good ethics. We know human responsible in these situations.

The regarding symbols are not all justifiable. From the complex of these symbols the man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition.

It seems that swearing the symbols concerning to exiting human we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word questioning about human entity is one of the most important questions for everybody

The symbols concerning to examining human they all are intending to the wisdom of human which they are all the points regarding to the power of selection.

c) The symbols concerning to human responsibility although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition.

d) The symbols concern to promising.

From the complex of these symbols the man is going around the wellness and good ethics. These affairs do not have substantial profits for him but just because of the interest which they have they are precious for him like growing to wellness, honesty and etc. But it should be paid attention that entity is just for man nevertheless the other distinctions are nonsense and does not have application. As an instance, we ask the entity of Technology and mass Medias and etc. Although in our era and its disordering for languages we cannot reach to the real point and maybe we apply the false definition.

It seems that swearing the symbols concerning to exiting human we should pay attention discussing about man from different sciences is a subordinate matter about knowing his entity in the other word. So we can conclude that it seems that swearing the symbols concerning to exiting human we should pay attention discussing about man from different sciences is a subordinate matter.

CONCLUSION

According to the scientific founding or applying religious documents we can say that: The man is a free creature, having the will, logical and rational. Also as the man inherit subjected points and Genetics but mostly he is under the affection of surrounding and he can change himself by his will. In addition to this the man entity is alike which gives the experiences of personal and environmental subjects. But the share of which pert is the most it depends on different subjects such acknowledge and as the more knowledge the more power of perceiving the points he prefer the affecting of inner subjects and such he has less age he affect more by the environment. We believe that the cause of aged people treatment should be search inside them. Also the human entity is easy to know although it is complicated and with growing the man to completely the human entity is going to completing even it has some difficulty to reach it in this road. But his completing is in what and how could he reach to completing, it needs an apparent discussing which in another survey we will do it as well.

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